



#6 ext of time (3)  
1/11/99  
tcoley  
PATENT

Docket No. 1029-4012US3

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RECEIVED**

Applicants : Thomas A. Bush Group Art unit : 2602 JAN 11 1999  
Serial No. : 08/982,630 Examiner : C. Grant Group 2700  
Filed : May 18, 1995  
For : DEVICE FOR CONTROLLING REMOTE  
INTERACTIVE RECEIVER

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))**

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Response to Official Action.
2. The communication in connection with the matter for which this extension is requested

is filed herewith.

has been filed on \_\_\_\_\_.

3.  Applicant(s) is/are entitled to Small Entity Status.  Small Entity Statement is attached.  
 Statement has already been filed.

4.	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$380.00	\$190.00
c. <input checked="" type="checkbox"/>	three months	\$870.00	\$435.00
d. <input type="checkbox"/>	four months	\$1,360.00	\$680.00
e. <input type="checkbox"/>	five months	\$1,850.00	\$925.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).		

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01/06/1999 CHARG 00000135 08982630

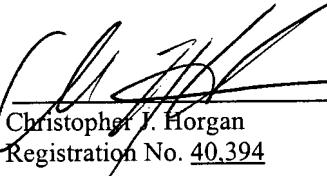
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435.00 OP

5.  A check in the amount of \$435.00 to cover the extension fee is attached.
6.  Charge fee to Deposit Account No. 13-4500. Order No.                   . A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7.  The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1029-4012US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: 

Christopher J. Horgan  
Registration No. 40,394

Dated: December 29, 1998

CORRESPONDENCE ADDRESS:

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FORM: PET-XOT.NY  
Rev. 11/13/98